



GLOBAL ANTHRO POCENE

FREE VIRTUAL
INTERNATIONAL
CONFERENCE

NOVEMBER 6-7, 2021

Welcome!

Welcome, Participants!

We are now in the second year of the pandemic. However, while vaccines and other therapeutic procedures are now available to treat COVID-19, mobility restrictions are still in place; thus, providing challenges for scholars around the world to meet in person and engage in fruitful discussions. Cognizant of this reality as well as the hardships experienced by Global South academics during this pandemic, the Philippine International Studies Organization decided to hold a free, virtual international conference on the Global Anthropocene.

Given the several challenges to pull off this conference such as the availability of funding and necessary cyberinfrastructure, the hindrances posed by the pandemic did not constrain the Organizing Committee to execute a conference attended by several experts, pioneering scholars, and practitioners coming from various parts of the world.

In light of the current pandemic and the recent IPCC report about the irreversible consequences of global warming and climate change, this year's conference aims to revisit our already established idea of man's relationship to the natural world. Through a re-examination of our established knowledge systems, schemas, and orientations, this year's conference highlights various contributions about cases and experiences that affirm the necessity of rethinking our anthropo-centric view of approaching various global issues.

To all participants of the 2021 PHISO International Conference, we wish to express our heartfelt gratitude for your continued interest and support of our scholarly endeavors.

Thank you and enjoy!

Sincerely,

#PHISO2021 Organizing Team

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ABOUT PHISO

PHISO

PHILIPPINE INTERNATIONAL STUDIES ORGANIZATION

The Philippine International Studies Organization (PHISO) is the pioneering professional organization dedicated to the promotion of International Relations (IR) as a field of study in the Philippines, as well as the interdisciplinary exchange of research and knowledge through workshops, conferences, and collaborative publication projects aimed at furthering understanding about the concept of the 'international'.

The mission and vision of PHISO encompass goals for research and education. Firstly, besides providing a venue for the discussion of dominant approaches to IR such as realism, liberalism, and constructivism, PHISO seeks to develop interest and scholarship in the plurality and decoloniality of IR through the study of theories, praxes, scholars, and sources of knowledge stemming from the Global South, particularly the Philippines. This may include relational theory, contrapuntal reading, civilizational encounters in a multiplex world, and the incorporation of homegrown IR texts that express the realities of one's culture and experiences.

Secondly, PHISO endeavors to foster relations and knowledge-sharing with educational institutions, scholars, practitioners, and students in order to strengthen ties between the academe and the public, as well as create a broad base of interest in the field. Lastly, PHISO serves as a platform for critical engagement with the theoretical diversity of IR, from the rich corpus of Euro-American scholarship that has historically characterized the discipline and emerging scholarship critical of the limitations of this legacy.

Ang Kalipunan para sa Araling Pandaigdigang sa Pilipinas (PHISO) ay ang nangungunang samahan ng mga propesyonal na nakalaan sa pagpapatampok ng Relasyong Pandaigdigang (IR) bilang isang larangan ng pag-aaral sa Pilipinas, gayundin bilang isang interdisiplinaryong palitan ng pagsasaliksik at kaalaman sa pamamagitan ng mga palihan, komperensiya at mga may pagtutulungang proyektong pampahayagan na nakatuon sa mas malawak na pag-unawa ukol sa konsepto ng "internasyonal".

Ang misyon at bisyon ng PHISO ay hindi lamang natatali sa layunin ng pananaliksik at edukasyon. Una, maliban sa pagbibigay puwang sa mga talakayan ukol sa mga nangungunang pamamaraan sa IR tulad ng reyalismo, liberalismo at konstruktibismo, ang PHISO ay naglalayong paunlarin ang interes at pag-alam sa Global na Relasyong Pandaigdigang sa pamamagitan ng mga teorya, mga pag-aaral at mga bukal ng kaalaman mula sa timog global, partikular sa Pilipinas. Kabilang na rito ang teoryang 'relationality', pagbasang contrapuntal, dekolonyal, enkuwentrong sibilisasyon sa mundo, at ang paglalapat ng mga teksto ng IR sa pagpapahayag ng mga katotohanan sa kultura at karanasan ng tao.

Ikalawa, sinisikap ng PHISO na paunlarin ang ugnayan at pagbabahaginan ng mga kaalaman sa pagitan ng mga institusyong edukasyonal, mga iskolar, mga tagaganap at mga mag-aaral upang patatagin ang ugnayan sa pagitan ng akademya at mamamayan, gayundin ay makalikha ng mas malawak na base ng interes sa larangang ito. Huli, ang PHISO ay tumatayong plataporma sa mga kritikal na ugnayan ng iba't ibang teorya ng IR, mula sa mayamang karanasan ng mga mag-aaral na 'Euro-American' na makasaysayang tinukoy at namamayagpag na pag-aaral sa limitasyon ng pamana.

About the Theme: GLOBAL ANTHROPOCENE

Anthropocene, a geological period describing the veritable impact of human activities in the planet's ecosystem, has become a primary concern among the members of the academic community. Anthropocene does not only involve the individual or the communal, but it transcends beyond the complex relations of both the living and the non-living, thus, forming a new reality (Harrington 2016, p. 4). The study of Anthropocene is no stranger to IR since its scholars examine "how humanity deals with the challenges of sharing a singular and finite space" (Olaf as mentioned in Simangan, 2020). A case in point is the COVID-19 pandemic; it has exposed humans' excessive use of earth resources beyond its limits affecting the normal ecological flow and life in the international system. However, mainstream IR scholarship—realism for example—reiterated that human excessive use of the planet's resources serves an important mechanism as a response to pandemic and to maintain a global order.

The closing of state border, imposition of hardline immigration policies, polity's mistrust on world bodies, etc., are some of the realist points. In contrast, liberals emphasized the role of cooperation among states amidst crises such as the COVID-19 pandemic. Nonetheless, the pandemic's multiple facets were subjected to numerous scientific and socio-political contestations among IR actors, and such disputes relegated the pandemic as a merely dependent variable. Evaluation of the Anthropocene approach is highly needed. Going beyond the humanist approach, Anthropocene is seeking "for newer approaches of thinking about humanity's connection to nature" (Lovbrand et al, 2020; Hamilton, 2017; Scanton 2015) by tethering the fates of both humanity and the planet (Lovbrand et al, 2020; Biermann and Lovbrand, 2019; Hamilton et al., 2015; Steffen et al., 2011). To meet the demands of the Anthropocene, it needs a deconstruction and reconstruction of conventional frameworks (Simangan, 2020).

About the Theme: GLOBAL ANTHROPOCENE

The #PHISO2021 Free Virtual International Conference on Global Anthropocene—to be held on November 6-7, 2021—is an attempt to bring scholars, practitioners, and students into the discussion of opportunities and challenges regarding the Anthropocene approach to IR (or human-nonhuman relations). We, therefore, encourage paper presentations, panels, and roundtables that are hinged on, but not limited to, the discussions on Anthropocene in IR or IR in the Anthropocene:

- *Adopting the questions raised by Lovbrand et al, who speaks for the future of the earth? And whose Anthropocene?*
- *How can we reconcile the unsustainable production from the insurmountable consumption while we preserve life?*
- *How do global structures impact global, regional, and local levels in influencing sustainable initiatives and development?*
- *How do governance processes, institutions, and decision-making infrastructure address the fundamental 21st challenges of global environmental change?*
- *How do we bolster the understanding of indigenous or decolonial agency, human-nature entanglements, and differentiated vulnerabilities in relation to the Anthropocene and IR?*
- *How do we locate Anthropocene in the Western-based and modernist approach to IR?*
- *How do we situate the position of ideas and belief systems present among civilizations, including the role of humanity, in the Anthropocene?*
- *How has the discourse on mobility relates to Anthropocene and the political in IR?*
- *How do security studies treat the Anthropocene epoch phenomenon?*

About the Theme:

GLOBAL

ANTHROPOCENE

- *How should IR engage with other disciplines to meet the demands of the Anthropocene?*
- *What alternative models are available in response to maintaining growth and abundance of earth's nature?*
- *What approaches, actions and responses are deemed fit in challenging the dramatic shift of the planet's biosphere?*
- *What pedagogies are best suited in the study of Anthropocene in IR?*
- *With the absence of Anthropocene in the discussion of IR, how do we position the human-nonhuman relations in the discipline?*

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About the Theme: GLOBAL ANTHROPOCENE

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MESSAGE

FRANCES ANTOINETTE C. CRUZ

President
Philippine International Studies Organization



When we were planning the theme of this conference last year, little did we realize it would be so timely. Yet in January 2021, the UN Development Programme conducted a climate survey spanning fifty countries, revealing that concrete policy actions for the environment were broadly supported across the world – not just by governments, but by people across different age groups and income levels. Nearly eight months later, this was followed by UN Secretary-General António Guterres’ announcement that the report of the Intergovernmental Panel on Climate Change Working Group 1 was a ‘code red for humanity’ – a strong choice of words – in doing so, he emphasized that dire costs would follow unless substantive action was taken urgently to limit the rise in temperatures in short order. Nevertheless, the call for

changes to human behavior and attitudes towards the environment have a long political history that culminated in the emergence of green parties, movements to revive endangered species, as well as those that advocated for a reduction in various types of pollution. The significant impact of humans on the environment was recognized in several ways that go beyond the concept of the Anthropocene used amongst natural scientists. In terms of security, the human impact on the environment as part of the larger framework of human security of the 1990s, while also representing a growing multi- and interdisciplinary field of study with input from natural scientists and social scientists, academics, and practitioners alike. For these beginnings to culminate in the global activist movements and broad support climate action we see today, nearly thirty years later, is as critical as it is daunting. It would be remiss in times like these not to mention the role of the environment in pandemics, conflicts, and food security, among several other threats to survival on a global scale. Thus, I am delighted that PHISO has taken the initiative to select the Anthropocene as our subject for the 2021 International Conference. The conference’s program offers diverse angles on the theme, such as sustainable development, security, indigenous peoples’ perspectives, citizenship, and many more, featuring interdisciplinary views that will

MESSAGE

FRANCES ANTOINETTE C. CRUZ

President
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surely be enriching for scholars and practitioners alike. I look forward to the discussions that will take place here, on our online platform, as the academe still reels from the effects of the pandemic.

To end, it is with much hope and sentimentality that I would like to announce this year as the end of my tenure serving as an officer of PHISO, a task which I undertook with great fondness and determination. In the past five years, I and the other officers, as well as PHISO founder Dr. Nassef Adiong, have seen PHISO grow from a small group of dedicated individuals to a rich and diverse network of scholars, academics, and practitioners throughout the country and beyond, all of whom have critically and passionately engaged with our vision of diverse perspectives on the 'international'. For that, I am very grateful and humbled for all that I have learned, and all the wonderful people I have met along the way. Your generosity, motivation, and collaborative spirit have restored my faith in the future of young scholars and PHISO's mission.

Maraming Salamat po sa inyong lahat!

PROGRAM SCHEDULE

Day 1
November 6, 2021
Philippine Standard Time

8:30 -
9:30 AM Registration

9:30 -
9:45 AM Program Commencement

Opening Remarks
Introduction of the Keynote Speaker

9:45 -
11:15 AM Keynote Speech:
**Disrupting the Universality of the
Anthropocene**

Dahlia Simangan, PhD
Hiroshima University

11:15 -
11:55 AM Open Forum

Moderator:
Atty. Archill Niña F. Capistrano
University of the Philippines Cebu

12:00 -
1:30 PM Lunch

PROGRAM SCHEDULE

Day 1
November 6, 2021
Philippine Standard Time

1:30–3:00 PM – Session and 5-minute break

Panel Session 1
**Revisiting the Disciplines
through the
Anthropocene**

Panel Chair
Mr. Erick Calata, Polytechnic
University of the Philippines

Paper Presentations

**Mapping the Anthropogenic
Challenges to the Social Sciences**
(*Ishtiaque Ahmed Levin, Jawaharlal
Nehru University*)

**“Sickness Unto Death: A
Kierkegaardian Reset in the Time of
Pandemic”**
(*Rhochie Avelino Eborá
Matienzo, University of Sto. Tomas-
Department of Philosophy*)

Roundtable Discussion 1
**An Analysis of Indigenous
India’s Postcolonial
Anthropocene**

Panel Chair
Ms. Lorna Q. Israel, Miriam College

Panelists

- *Mnenosyne Hilary Vinarao*
- *Danielle Rose Mañalac*
- *Frances Therese Zabala*
- *Wing Sze Christine Pun*

*Miriam College-
International Studies Department*

PROGRAM SCHEDULE

Day 1
November 6, 2021
Philippine Standard Time

3:00–4:30 PM – Session and 5-minute break

Panel Session **Sustainable Development**

Panel Chair

Mr. Denson Acomular, National University

Paper Presentations

**From Marine Exploitation towards
Community and Sustainable Development:
A Comparative Study on
Indonesian and Philippine Marine Policies**

*(Sharon Mendoza-Dreisbach, Skyline
University College Public Administration and
Human Resources Management; and Roche
Christine Angeles, Far Eastern University-
SHS)*

**What Alternative Models Are Available in
Response to Maintaining Growth and
Abundance of Earth's Nature?**

*(James Wang, Yih -Min Sun, Office of USR
Project, Chung Hwa University of Medical
Technology, Taiwan)*

**Luxury trading on poverty: A study of
Jaisalmer and its water crisis**

*(Mahima Duggal, University of Mumbai-
Department of Civics and Politics)*

Roundtable Discussion 2 **Critical Perspectives on Justice and Political Change in Times of Uncertainty**

Panel Chair

Arnaud Kurze, Montclair State University

Panelists

- *Lauren Balasco, Stockton University*
- *Beatrice Ciordia, CGIAR, Mexico*
- *Eliza Garnsey, Cambridge
University, United Kingdom*
- *Arnaud Kurze, Montclair State University*
- *Christopher K. Lamont, Tokyo
International University*
- *Nomzamo Ntombela, Michigan State
University*
- *Mariam Salehi,
Wissenschaftszentrum Berlin,
Germany*

PROGRAM SCHEDULE

Day 1
November 6, 2021
Philippine Standard Time

4:30–6:00 PM – Session and 5-minute break

Book Launching

Aid Imperium: United States Foreign Policy and Human Rights in Post-Cold War Southeast Asia
University of Michigan Press,
2021

Contributor, Convener and Panelist

*Dr. Salvador Santino F. Regilme Jr.,
Leiden University*

Moderator

*Dr. Carmina Y. Untalan, Osaka
University*

Panelists

*Dr. Dahlia Simangan, Hiroshima
University*

*Dr. Rizalino Malabed, University of
the Philippines, Los Baños*

*Christopher Chanco, MA, Universite
de Montreal*

*Raymond Baguilat, LLM, University of
the Philippines, College of Law,
Institute of Human Rights*

*Dr. Kilian Spandler, University of
Gothenburg*

*Dr. Carmina Y. Untalan, Osaka
University*

PROGRAM SCHEDULE

Day 2
November 7, 2021
Philippine Standard Time

9:00–10:30 AM – Session and 5-minute break

Panel Session 3 **Anthroposensibilities: Disparities, Accountability, Conservation, and Citizenship**

Panel Chair

Atty. Archill Niña F. Capistrano, UP Cebu

Paper Presentations

Differences in extremity of environmental pollution and its contribution to the increasing gap of North-South global division
(Stephany Jen Bulante, UP Cebu-BA Political Science)

AnthropoSEEN: Recognizing accountability in the global environmental change in the 21st century
(Bea Castrence, UP Cebu-BA Political Science)

Greener Solutions: An analysis of how habitat conservation and proper wildlife trade regulation can prevent pandemics
(Mayumi, Ampon, UP Cebu-BA Political Science)

“Intergenerational responsibility” vs. consumerist anthropoSIN: Reflections for global citizenship
(Archill Niña F. Capistrano, UP Cebu-Political Science)

Panel Session 4 **Policy and Governance**

Panel Chair

Mr. Francis Esteban, Far Eastern University

Paper Presentations

Bhutan’s Climate Governance in Tourism in the Paris Agreement Framework

(Ma. Sjenica Claraval Sevilla, De La Salle University-International Studies Department)

Countering Food Security through the Paris Climate Agreement: The Case of the Philippines

(Nicola Hannah A. Marfa, Ozara Mae C. Siao, and Julianne Marie M. Tia, De La Salle University-International Studies Department)

The Green in Philippine IR: the State of Philippine Environmental Foreign Policy in 21st Century

(Kobe Bryan Ladines Loterinia, University of the Philippines-Diliman)

PROGRAM SCHEDULE

Day 2
November 7, 2021
Philippine Standard Time

10:30-12:00 NN – Session and 5-minute break

Panel Session 5
**The Economic and Social
Cost of Living in the Age
of Anthropocene**

Panel Chair
Dr. Melanie Reyes, Miriam College

Paper Presentations

**The Comic Mind and Global Poverty in
Anthropocene’s Tragic Imaginary**
(Lorna Q. Israel, Miriam College –
International Studies Department)

**When Collective Action Succeeds: The
Uprising of the G-20 in Cancun**
(Noel Del Castillo, Miriam College –
International Studies Department and
University of the Philippines School of
Economics)

**Social Development Gaps and
Challenges in Marriage Migration: A
Glimpse of the Social Protection Policy
of South Korea and the Philippines**
(Dr. Melanie Reyes, Miriam College –
International Studies Department)

**Global Cooperation Against Terrorism
in the Age of Anthropocene**
(Dr. Rommel Banlaoi, Miriam College –
International Studies Department)

**Rethinking Food Security Policies in the
Philippines**
(Kebart Licayan, Far Eastern University;
Billy Gene Balsamo, University of Asia
and the Pacific; and Brian Doce, De La
Salle University)

PROGRAM SCHEDULE

Day 2
November 7, 2021
Philippine Standard Time

1:30–3:00 PM – Session and 5-minute break

Panel Session 6 Indigenous Knowledge and Belief System

Panel Chair
Mr. John Harvey Gamas, Ateneo de Davao
University

Paper Presentations

The power of the ancestral philosophy of Allikawsay (Buen Vivir) in the indigenous movements of Colombia – Ecuador vs. the exclusion by the big mining development, contribution to the Rights of Mother Nature from the global south
(Eduardo Erazo Acosta, University of Nariño)

Pope of the Global South? Towards a Decolonial Reading of the Francis Papacy
(Mar Louie Vincent Capul Reyes, University of San Carlos – Department of Political Science)

To Hear The Cry of the Earth and The Cry of the Poor: Laudato Si and Pope Francis's Challenge To Mainstream Climate Solutions
(Jon Neil Perfecio and Patrick Torres, Archdiocese of Cebu – Commission on Social Advocacies)

Mainstreaming indigenous knowledge in higher education: the Philippines' 2019 higher education policy change
(Giselle Lugo Miole, Waseda University Graduate School of Asia Pacific Studies)

Panel Session 7 Security in Anthropocene

Panel Chair
Dr. Patrick Dave Bugarin, Dominican
International School Taipei

Paper Presentations

Global Security in the Anthropocene era: How International Relations Interact with other scholars
(Syarifah Huswatun Miswar, Jilin University – Department of Law, SIPA Faculty)

Formulation Of Global Health Diplomacy: Corona Viruses Between National And Global Disasters
(Laode Muhamad Fathun, UPN Veteran Jakarta, Indonesia)

The Activism of Civil Society of Pakistan during Covid-19 Pandemic
(Dr. Anam Iftikhar, Minhaj University Lahore)

PROGRAM SCHEDULE

Day 2
November 7, 2021
Philippine Standard Time

3:00-4:30 PM – Session and 5-minute break

Roundtable Discussion 3 **Religion, Environment, and Anthropocene**

Panel Chair

Hadje Sadjje, SOAS Center for Palestine
Studies, University of London

Panelists

*Jaazeal Jakosalem, University of Bonn,
Germany*

Abdul Basit Zafar, Independent Researcher

*Thandi Soko-de Jong, Protestant Theological
University, Groningen*

*Rekha Ojha, Visva-Bharati University-
Department of Philosophy and Comparative
Religion*

*Sanjoy Barua Chowdhury, Dharma College,
Berkeley, California*

PROGRAM SCHEDULE

Day 2
November 7, 2021
Philippine Standard Time

4:30-6:00 PM - Session and 5-minute break

Book Launching
**Anthropocene Islands:
Entangled Worlds**

Authors

Jonathan Pugh, David Chandler

The book is free.

Download here: t.ly/rxP4

PROGRAM SCHEDULE

Day 2
November 7, 2021
Philippine Standard Time

6:00-6:30 PM

**General Assembly and
Election**

Accomplishment Report

Announcement of Election Result

Closing Remarks

Code of Conduct

Conference Code of Conduct

The Philippine International Studies Organization (PHISO) is a locus for engaging in discourse about international studies that are made acceptable to many circles and networks, accepting interdisciplinarity, and the promotion of scholarly works produced from the peripheries and every part of the globe. As we continue to promote holistic approaches to international studies via our conferences, we encourage proper behavior during the event so that every participant can enjoy the benefits of this enriching experience. The full conference Code of Conduct is available **here**.

The layout of the Conference

The program for the Conference has three types of events to be expected. First will be the Keynote speeches delivered by distinguished scholars and guests from different institutions. These speeches are focused on specific topics relevant to the thrust of the Conference. The second will be the panel discussions, where paper presentations are brought to a panel graced by participants of the Conference. The discussions will take place in parallel sessions in different rooms, allowing you to choose where you want to attend. Third are the roundtable discussions, organized according to niche discourses on relevant IR matters.

Panel Sessions

Panel sessions focus on a relevant theme and consist of one 90-minute panel of four to six paper presentations, where presenters can discuss their points to the panel and conference participants alike. Presenters are allotted a maximum of 15 minutes to ensure we can adhere to the 90-minute timeframe while enabling enough time for an open forum portion. Overseeing each discussion is a session chair that will introduce each paper presenter and act as a timekeeper to maintain order and a steady flow of the discussion. Presentations are sent beforehand to the Panel chair to ensure preparedness before every session. Along with that, presenters are encouraged to arrive 10 to 15 minutes before the start of every panel session. More information on the conduct of panel sessions can be found **here**.

The conference program will help you find the schedules of each session. If there is any confusion regarding the whereabouts of any session, you may contact the OC.

Code of Conduct

Roundtable Discussions

Every Roundtable discussion revolves around a theme and consists of a panel of a minimum of 4 to no more than 8 participants or discussants. The roundtable convenor may also be a participant in the proceedings.

Before the Roundtable proceedings, conference participants may prepare their questions to be given to the discussants of the Roundtable that will be addressed during the session. Audience members may freely ask questions during the proceedings.

The Roundtable discussion is an opportunity for thorough concept exploration and wider audience participation. This sort of engagement is particularly helpful as disciplines check each other's contributions to a given topic. At the same time, a roundtable is quite focused on a single theme. Roundtable convenors or facilitators are to process the discussion with a clear focus on the theme in mind, along with the deliverables to be achieved in the said meeting. Facilitators who act as roundtable discussants may not answer questions they themselves have laid out. Facilitators moderate the discourse to guarantee that every roundtable member, especially those whom the questions are directed to. That being said, roundtable discussants must be conscious of the time they are given to address points. As much as possible, only one question must be raised every time they take a turn to speak.

Code of Conduct

#PHISO2021 CODE OF CONDUCT

For smooth flow and manageable conduct of business, we have provided a code of conduct that lists guidelines for organized Zoom interactions and proper etiquette. This is divided between instructions for Zoom usage and behavior during the conference to ensure every participant can interact in a secure environment.

The Code of Conduct for the 4th PHISO International Conference is catered to address any concerns faced during the handling and participation of our online conference activities. Furthermore, the rules established to apply to individuals representing #PHISO2021, including the use of official conference e-mail addresses, official social media account posts, among others.

If you have any inquiries or technical concerns, feel free to follow up and contact the Organizing Cluster (OC).

Table of Contents

1. Online Meeting Rubrics and Support

ZOOM PROCEDURES

In the conduct of our conference sessions, we will make use of Zoom as our primary tool. Make sure you have already downloaded Zoom beforehand. Before the first day of the conference, we will email the link to the Zoom meeting room to participants and presenters. These links will be organized according to sessions.

A.Before the meeting

For participants:

- Please be on time for the session. To ensure we can accommodate enough people for the session, we require that you enter not later than 5 minutes after the start of the session.
- We will provide the URL to the Zoom room. Click the URL or paste it into your browser to enter.
- Use your full name when you sign in before the start of the meeting. This will help you be easily identified.
- Minimize the use of virtual backgrounds to avoid lag on your end.

Code of Conduct

#PHISO2021 CODE OF CONDUCT

For presenters:

- Make sure your area has a stable internet connection – broadband wired or wireless – to prevent disconnections or lag, as well as guarantee your voice and presentations are clearly received by the audience.
- Presenters must prepare their presentations ahead of time on their devices. Presenters are also encouraged to deliver their presentations to the OC for confirmation.
- Test your microphone and video cameras – built-in or USB plug-in – ahead of time.
- In case of any problems with your audio, click the arrow next to the microphone icon in the bottom left-hand corner, choose “Audio Options”, then “Test Computer Audio”.
- Your webcams will turn on automatically when the meeting launches. You can toggle the camera icon next to the microphone icon, then choose “Stop Video” to turn off your webcam.
- Make sure you have proper lighting for a clear view of your face. Check your controls and internet connection ahead of time.
- As much as possible, ensure that there is no background noise. You can also check to see if noise has been canceled by clicking on the side of the microphone button, going to audio settings, and set to auto.

B. During the meeting

For participants:

- Stay muted throughout the session to ensure an orderly session. Turn off your audio by clicking the microphone
- For concerns or technical difficulties, whether you cannot hear the presenter clearly or not, feel free to type a message on the chatbox. We suggest you direct your particular concerns to the OC rather than the public chat.
- We will open the Q&A box for questions when we begin with the open panel. Here, participants can already type their questions or comments about the presentation.
- During the open forum, the panel chair will provide the questions from the audience, whether from the chatbox or through emails given prior to the talk.
- If you like to directly discuss your points of inquiry with the presenters, please press the “Raise Hand” feature. From there, you may disable the mute on your microphone to enable you to speak. You are also free to turn on your video for more interactivity.

Code of Conduct

#PHISO2021 CODE OF CONDUCT

- We discourage the sending of irrelevant messages in the chatbox to avoid any disruption.
- Screen sharing and drawing on-screen annotations are not allowed.
- By the end of the meeting, we may have a photo opportunity with the members of the panel together with the participants. We encourage participants and presenters alike to turn on their cameras as the OC takes the photo for posterity.

For presenters:

- We encourage presenters to turn on their web cameras as they begin their presentations.
- To display your presentation, click on the Share Screen feature in the center of the Zoom interface.
- Presenters are given 15 minutes for the presentation. The remaining time after every presentation will be dedicated to the open forum.
- The panel chair will direct the questions from the Q&A box to identified presenters or to the whole body. We encourage presenters to respond to the available queries for an active, engaging experience.

2. Behavior and Ethics

Following our new, online format for the #PHISO2021 Conference, the Philippine International Studies Organization (PHISO) has outlined a set of rules for ethical conduct throughout the online conference. Pursuing our goal of making #PHISO2021 an avenue for inclusive dialogue for international studies research emboldens us to prioritize your well-being throughout this discursive experience.

Firstly, we would like to encourage our participants to make the most of our breaks in-between the conference. We all know the fatigue that comes with constant hours of exposure to screens that may affect mental and physical health. From the Organizing Cluster (OC), we extend our well wishes and hope you take care of yourselves before, during and after the Conference.

Code of Conduct

#PHISO2021 CODE OF CONDUCT

Secondly, to make this space healthy and easy to engage with, we encourage acceptance of diversity among different perspectives, cultures, lifestyles, and the like. Every person at the Zoom meeting is worth every ounce of respect. As a safe, tolerant space for every member of human society, discrimination, harassment, slurs and offensive remarks made based on race, religion, gender, nationality, culture, physical or cognitive ability, age, appearance, or another group status shall not be tolerated. Furthermore, we extend the same consideration as we oppose any form of belittlement towards any discipline.

#PHISO2021 is a safe, welcoming space first and foremost and it shall not be a venue where intimidation and unsolicited forms of contact are not welcome to maintain the dignity of the event.

Examples of encouraged behavior by participants:

- Using welcoming and inclusive language
- Talking clearly in order for people to understand your points throughout the session.
- Using the Raise Hand function on the Zoom interface when asking for a point of inquiry.
- Being mindful of time in giving questions when using the microphone (not more than one minute to deliver the question or comment)
- Being mindful of your tone of voice when speaking, whether by lowering it to avoid being overpowering or to modulate it enough to present your points clearly to everyone.
- Being respectful of differing perspectives and experiences
- Unresentful acceptance of constructive criticism
- Extending empathy towards fellow participants
- A general sense of professional conduct and respect for every participants' time and investment in the online meeting.

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Examples of unacceptable behavior by participants:

- Using sexualized language/imagery and/or unwelcome sexual attention or advances
- Trolling, uttering demeaning comments, ad hominem, or political attacks
- Talking over the speakers during the Zoom proceedings or any form of serious disturbance during any session.
- Public or private harassment
- Publishing other's private information, such as a physical or electronic address, without permission
- Other conduct which could reasonably be considered inappropriate in a professional setting

Enforcement

Clarifying standards of acceptable behavior is the primary duty of the #PHISO2021 Organizing Cluster (OC). During the Zoom proceedings, the OC has the discretion to mute any participant that goes out of line with their statements. Therefore, the OC is mandated to provide a fair, strong course of action to any instance of unruly, inconsiderate behavior.

To assert our vehement objection to any abhorrent behavior, the OC is also entitled to edit, reject or delete contributions that violate this Code of Conduct, or to ban temporarily or permanently any contributor for other behaviors that they deem inappropriate, threatening, offensive, or harmful. Instances of any unacceptable behavior may be reported to the OC and the incident report/complaint shall be treated with confidentiality except for details needed for the timely and appropriate action as warranted under the circumstances. The OC reserves the prerogative to post specific enforcement policies separately.

PHISO 2021 CONFERENCE



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